**IAPMO Membership Meeting Thursday, October 24, 2019**

**Palace Station**

2411 W. Sahara Ave

Las Vegas, NV 89102

**Doug Bennett**

Southern Nevada Water Authority, Conservation Manager

will be discussing

**AB163**

“AN ACT relating to water; revising certain requirements relating to a plan of water conservation; revising minimum standards for plumbing fixtures in new construction and expansions and renovations in certain structures; and providing other matters properly relating thereto.”

Please RSVP, by October 21, 2019 to:

Echo Svoboda

email: officemanager@phccnv.com

fax: (702) 252-0378

phone: (702) 252-0166

Non-Members & Guests Invited

11:30 am – 1:00 pm

Lunch $25.00 (members)

$30.00 (non-members)

Raffle Tickets $5

Bring a raffle prize and get a strip of raffle tickets for each prize you bring!!