MEETING NOTICE AND AGENDA

1. Call to order (Karl Hesseltine, Chairman).

2. Approval of agenda.

3. Approval of minutes of meeting of May 1, 2018 (copies will be available at the meeting).

4. Membership report (Rex Crawford, Secretary).

5. Treasurer’s report (Bill Fleischman, Treasurer).

6. Approval of Membership and Treasurer’s report.

7. New business
   a. Updates from IAPMO (Brian Rogers, IAPMO Regional Manager)
   b. Updates from Building and Safety (Rex Crawford)

8. Establish next meeting date—scheduled for November 6, 2018 (training to be determined).

9. Door prize drawings.

10. Adjourn business meeting.

Following the meeting, Scott Green will give a presentation on AO SMITH water heaters. Master Plumbers and Journeyman Plumbers will receive 2 hours of continuing education credit. Meal provided by the Nebraska Chapter.

*If you would like to add an item to the agenda, please contact Rex Crawford, Secretary.*

You can pay your dues for 2018, or just pick up an application form and send it in. Remember—you must be an IAPMO E-member before you can be a Chapter member. E-membership fee is $25 & Local Chapter membership fee is $15.

Please respond to Rex Crawford @ 402.441.6408 (pipechaser8@msn.com) or Bill Fleischman @ 402.432.2141 (wfleischman2@neb.rr.com)

For information about IAPMO, visit their website at [www.iapmo.org](http://www.iapmo.org)