March Program:

**STEPHEN McFARLAND**  
Instructor, UA Pipe Trades

**Presentation:** Medical Gas Installation under NFPA-99C. And, Installation of Chapter Officers.

Don’t miss this meeting. Now is the time to get involved! Join us for networking and socializing during lunch followed by an educational session. Invite a friend!

Mark your calendars for the last Tuesday of each Month. Next meeting(s):
- April 24th
- May 29th
- June 26th
- July 31st

Contractors, Engineers, Architects, Plans Examiners, Code Enforcement, Inspectors, Building Officials, Plumbers, Fire Inspectors and Students are welcome from Ventura to Santa Barbara County, bring someone from your industry with you to the meeting.